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**COLLEGE OF TECHNOLOGY AND ENGINEERING**  
Maharana Pratap University of Agriculture and Technology  
UDAIPUR – 313001 (India)

No.CTAE/Estt/2011/.....

Dated: 23.06.2011

## **EMPLOYMENT NOTIFICATION**

Applications are invited on prescribed application form obtainable from the office of the Dean, College of Technology & Engineering, MPUAT, Udaipur or downloaded from the University website: [www.mpuat.ac.in](http://www.mpuat.ac.in) or [www.ctae.ac.in](http://www.ctae.ac.in) along with a Demand Draft of Rs.200/- (Gen.) and (Rs.100/- for SC/ST) in favour of Dean, CTAE, Udaipur, payable at Udaipur for the **Electrical Engineering, Electronics & Communication Engineering, Computer Science & Engineering, Information Technology, Mechanical Engineering, Civil Engineering, Basic Science (Maths and English)** disciplines for academic work mainly teaching Under Graduate (UG) classes on fixed emoluments (Rs.16000/-p.m. to 20,000/-p.m.) and period basis which may vary with higher qualification/experience. The candidates must be B.E./B.Tech. with First Division in appropriate branch for engineering subjects. In Mathematics and English they should be at least M.Sc./M.A. with First Division. For higher qualified teachers having M.Tech. & Ph.D. remuneration may be considered Rs.20,000/- to 22,000/-p.m.

The complete filled application form must reach to this office latest by **01<sup>st</sup> July, 2011 upto 3.00 PM.** They are required to appear in person along with original documents/relevant papers before Screening Committee on **04<sup>th</sup> July, 2011 at 11.00 A.M. in the office of Dean, CTAE, Udaipur.**

**DEAN**



COLLEGE OF TECHNOLOGY AND ENGINEERING  
Maharana Pratap University of Agriculture and Technology  
UDAIPUR – 313001 (India)

(APPLICATION FORM FOR THE POST OF GUEST FACULTY ON CONTRACT BASIS)

FORM NO. \_\_\_\_\_

FOR OFFICE USE ONLY

Form Received on: \_\_\_\_\_

Recent  
Self Attested

PHOTOGRAPH

Application Form for the disciplines/department \_\_\_\_\_

Advertisement No: \_\_\_\_\_ Dated \_\_\_\_\_

**PART - 1 : PERSONAL INFORMATION**

1. Name (In BLOCK LETTERS) : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_
4. Husband/Spouse Name \_\_\_\_\_
5. Date of Birth : \_\_\_\_\_
6. Place of Birth : \_\_\_\_\_
7. Age (As on 1st July of the year) : \_\_\_\_\_
8. Sex (Male/Female) : \_\_\_\_\_ 9. Marital Status : \_\_\_\_\_ 10. No. of Children \_\_\_\_\_
11. Nationality : \_\_\_\_\_ 12. Religion : \_\_\_\_\_
13. (a) Do you belong to Scheduled Caste/Scheduled Tribe? YES/NO (Proof - Enclosure No. \_\_\_\_\_ )  
(b) Do you belong to Other Backward Classes of Rajasthan? YES/NO (Proof - Enclosure No. \_\_\_\_\_ )

14.

Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code: \_\_\_\_\_

Tel: No.: \_\_\_\_\_

Postal Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_

Tel: No. : \_\_\_\_\_

**PARTICULARS OF THE CANDIDATE**

1. Name \_\_\_\_\_ 4. Present Pay Scale \_\_\_\_\_  
 2. Date of Birth \_\_\_\_\_ 5. Present Basic Pay \_\_\_\_\_  
 3. Age on \_\_\_\_\_ 6. Total emoluments \_\_\_\_\_

**7. Qualifications:**

| Examination Degrees    | Board/University | Subjects/ Specialization | Year of passing | Division/Marks in % OGPA | Encl. No. |
|------------------------|------------------|--------------------------|-----------------|--------------------------|-----------|
| High School/ Secondary |                  |                          |                 |                          |           |
| Higher Secondary/ PUC  |                  |                          |                 |                          |           |
| Senior Secondary       |                  |                          |                 |                          |           |
| Graduation             |                  |                          |                 |                          |           |
| Post Graduation        |                  |                          |                 |                          |           |
| Ph.D.                  |                  |                          |                 |                          |           |
| Other                  |                  |                          |                 |                          |           |

**8. Experience:**

| <i>Post Held</i> | <i>Organization</i> | <i>Period</i> |           |
|------------------|---------------------|---------------|-----------|
|                  |                     | <i>From</i>   | <i>To</i> |
|                  |                     |               |           |
|                  |                     |               |           |
|                  |                     |               |           |
|                  |                     |               |           |
|                  |                     |               |           |

**9. Courses taught: (i) Under graduate: \_\_\_\_\_**

\_\_\_\_\_

**(ii) Post graduate: \_\_\_\_\_**

\_\_\_\_\_

10. Administrative and other related position held: \_\_\_\_\_

|  |  | Period |    | Name of Responsibility |
|--|--|--------|----|------------------------|
|  |  | From   | To |                        |
|  |  |        |    |                        |
|  |  |        |    |                        |
|  |  |        |    |                        |
|  |  |        |    |                        |
|  |  |        |    |                        |

11. Publications: (Give Numbers only)

| S.No. | Description                         | Published | Accepted | Communicated | Remarks |
|-------|-------------------------------------|-----------|----------|--------------|---------|
| 1.    | Papers in Reference Journals        |           |          |              |         |
| (a)   | Single /Double Authors              |           |          |              |         |
| (b)   | Multiple Authors                    |           |          |              |         |
| 2.    | Papers in Conference / Symposia     |           |          |              |         |
| (a)   | Single/Double Authors               |           |          |              |         |
| (b)   | Multiple Authors                    |           |          |              |         |
| 3.    | Books                               |           |          |              |         |
| (a)   | Single/Double Authors               |           |          |              |         |
| (b)   | Multiple Authors                    |           |          |              |         |
| 4.    | Review/Research/Feasibility Reports |           |          |              |         |
| (a)   | Single/Double Authors               |           |          |              |         |
| (b)   | Double Authors                      |           |          |              |         |

12. Participation in Extra curricular activities, fellowship, scholarship, medals, certificates etc:

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13. Other Information, if any:

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**SIGNATURE OF CANDIDATE**