



(For Guest Teachers – Rs.200/- (Rs.100/- SC/ST)  
COLLEGE OF TECHNOLOGY AND ENGINEERING  
Maharana Pratap University of Agriculture and Technology  
UDAIPUR – 313001 (India)

(APPLICATION FORM FOR THE POSTS OF GUEST TEACHERS @ RS. 10,000/- P.M. ON CONTRACT BASIS)

Form No.:-----

FOR OFFICIAL USE ONLY

Received dated:-----

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Recent self-  
attested  
Photograph

Application form for the department of-----

PART – 1: PERSONAL INFORMATION

1. Name (In Block letters):-----
2. Father's Name :-----
3. Mother's Name:-----
4. Husband/Spouse Name: :-----
5. Date of Birth: :-----
6. Place of Birth: :-----
7. Age (As on 1<sup>st</sup> July 2005): :-----
8. Sex (Male/Female):----- 9. Marital Status:-----10. No. of Children-----
11. Nationality:-----12. Religion:-----
13. (a) Do you belong to Scheduled Caste/Scheduled Tribe ? Yes/No.(Proof – Enclosure No.,-----)  
(b) Do you belong to Other Backward Classes of Rajasthan ? Yes/No.(Proof – Enclosure No.,-----)
14. z

Permanent Address:-----

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Pin Code:-----

Tel. No.:-----

Postal Address:-----

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Pin Code:-----

Tel. No.:-----

**PARTICULARS OF THE CANDIDATE**

1. Name: \_\_\_\_\_ 4. Present Pay Scale \_\_\_\_\_  
 2. Date of Birth \_\_\_\_\_ 5. Present Basic Pay \_\_\_\_\_  
 3. Age: \_\_\_\_\_ 6. Total Emoluments: \_\_\_\_\_

7. Qualification:

| Examination/<br>Degree      | Board/University | Subjects/Specialization | Year of<br>Passing | Division/Marks<br>in % OGPA | Encl. # |
|-----------------------------|------------------|-------------------------|--------------------|-----------------------------|---------|
| High School/<br>secondary   |                  |                         |                    |                             |         |
| Higher<br>Secondary/PUC     |                  |                         |                    |                             |         |
| Senior<br>Secondary         |                  |                         |                    |                             |         |
| Graduation                  |                  |                         |                    |                             |         |
| .....<br>Post<br>Graduation |                  |                         |                    |                             |         |
| .....<br>Ph.D.              |                  |                         |                    |                             |         |
| Other                       |                  |                         |                    |                             |         |

8. Experience:

| Post held | Organization | Period |    |
|-----------|--------------|--------|----|
|           |              | From   | To |
|           |              |        |    |
|           |              |        |    |
|           |              |        |    |
|           |              |        |    |

9. Courses taught: (i) Under-Graduate: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(ii) Post-Graduate: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PARTICULARS OF THE CANDIDATE**

1. Name: \_\_\_\_\_ 4. Present Pay Scale \_\_\_\_\_  
 2. Date of Birth \_\_\_\_\_ 5. Present Basic Pay \_\_\_\_\_  
 3. Age: \_\_\_\_\_ 6. Total Emoluments: \_\_\_\_\_

7. Qualification:

| Examination/<br>Degree      | Board/University | Subjects/Specialization | Year of<br>Passing | Division/Marks<br>in % CGPA | Er |
|-----------------------------|------------------|-------------------------|--------------------|-----------------------------|----|
| High School/<br>secondary   |                  |                         |                    |                             |    |
| Higher<br>Secondary/PUC     |                  |                         |                    |                             |    |
| Senior<br>Secondary         |                  |                         |                    |                             |    |
| Graduation                  |                  |                         |                    |                             |    |
| .....<br>Post<br>Graduation |                  |                         |                    |                             |    |
| .....<br>Ph.D.              |                  |                         |                    |                             |    |
| .....<br>Other              |                  |                         |                    |                             |    |

8. Experience:

| Post held | Organization | Period |    |
|-----------|--------------|--------|----|
|           |              | From   | To |
|           |              |        |    |
|           |              |        |    |
|           |              |        |    |
|           |              |        |    |

9. Courses taught: (i) Under-Graduate: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(ii) Post-Graduate: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

10. Administrative and Other related positions held:

| S. No. | Position held/activity | Period |    | Nature of Responsibility |
|--------|------------------------|--------|----|--------------------------|
|        |                        | From   | To |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |
|        |                        |        |    |                          |

11. Publications: (Give numbers only)

| S. No. | Description                          | Published | Accepted | Communicated | Remarks |
|--------|--------------------------------------|-----------|----------|--------------|---------|
| I.     | Papers in Reference Journals:        |           |          |              |         |
| (a)    | Single/Double Authors                |           |          |              |         |
| (b)    | Multiple Authors                     |           |          |              |         |
| II.    | Papers in Conferences/Symposia       |           |          |              |         |
| (a)    | Single/Double Authors                |           |          |              |         |
| (b)    | Multiple Authors                     |           |          |              |         |
| III.   | Books                                |           |          |              |         |
| (a)    | Single/Double Authors                |           |          |              |         |
| (b)    | Multiple Authors                     |           |          |              |         |
| IV.    | Review/Research/ Feasibility Reports |           |          |              |         |
| (a)    | Single/Double Authors                |           |          |              |         |
| (b)    | Multiple Authors                     |           |          |              |         |

12. Participation in Extra Curricular Activities, Fellowship, Scholarship, Medals, Certificate(s):

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13. Other information, if any:

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SIGNATURE OF THE CANDIDATE