



MAHARANA PRATAP UNIVERSITY OF AGRICULTURE AND TECHNOLOGY  
UDAIPUR

महाराणा प्रताप कृषि एवं प्रौद्योगिकी विश्वविद्यालय, उदयपुर

Space for Office Use

Date of receipt of Application form: Inward No.:	-----	Present Employer: -----
Date :	-----	Thru' proper channel / NOC: YES / NO

Eligible/Not Eligible Remarks –	
Dean/Director	Head of Department

APPLICATION FORM FOR ASSISTANT PROFESSOR/DAIRY  
MANAGER/ASSISTANT DIRECTOR PHYSICAL EDUCATION/ASSISTANT  
LIBRARIAN

1. Name (In Block letters) : .....

2. Application form for the post of .....

3. Advertisement No.: ..... Dated: .....

4. Category for which application is to be considered

(a) UR/SC/ST/OBC - .....

(b) General/Woman - .....

If woman, then mention – General/Divorced/Widow- .....

(c) Persons with Disabilities - Yes/No

5. Preference: 1. Non-plan/State Plan 2. ICAR/ Govt. of India Plan

(Please refer Point No. 12 in General Note of the Advertisement)

DD Details

DD No. :	-----	Dated :	-----
Rupees :	-----	Bank & Branch:	-----

Recent self attested Photograph
--

## PERSONAL INFORMATION

1. Name (In Block letters) : .....
2. Father's Name : .....
3. Mother's Name : .....
4. Date of Birth : ..... (Proof at Page No.....)
5. Age : .....Years .....Months
6. Place of Birth: .....
7. Sex(Male/Female): .....
8. Marital Status: ..... 9. No. of Children: .....
10. Name of Spouse (if married): .....
11. Nationality: ..... 12. Religion: .....
13. Aadhar/UID No.: .....

**14. Addresses:**

Address for communication	Permanent Address
Pin Code:	Pin Code:
Tel No. :	Tel No. :
Mobile No. :	Mobile No. :
e-mail ID :	e-mail ID :

**15. Do you belong to any of these categories :**

- (a) **Scheduled Caste(SC)/Scheduled Tribe(ST)/Other Backward Classes (OBC) of Rajasthan** (If yes, mention category and attach a certificate from the Competent Authority)

Category:  Proof at Page No.

- (b) **Do you belong to Person with Disabilities?**

(If yes, then attach a certificate from the Competent Authority)

YES/NO  Proof at Page No.

**16. Have you ever been punished/ convicted by a Court of Law? If so, give details.**

.....

**17. Enclose characters certificate from the Head of Institution last attended:**

**Enclose at Page No.:.....**

**18. Give name, designation and address of at least two references, not related to you, but well acquainted with your academic performance and conduct:**

<b>Name, designation and address</b>	<b>Name, designation and address</b>
Pin Code:	Pin Code:
Tel No. : Mobile No. :	Tel No. : Mobile No. :
Email ID:	Email ID:

**ACADEMIC AND PROFESSIONAL INFORMATION**

**19a. Academic Achievements:**

<b>Examination/ Degree</b>	<b>Board/ University/ Organization</b>	<b>Subjects/ Specialization</b>	<b>Year of Passing</b>	<b>Division/ Marks in %,  OGPA</b>	<b>Proof at Page No.</b>
High School/ Secondary					
Higher Sec./Sr.Sec/ Intermediate					
Bachelor's degree .....					
Master's degree .....					
Post Graduation ..... ..					
*Ph.D. degree					
Post Doctorate					

\* Ph.D. Degree by Course Work? (YES/NO.....Proof at Page No. ....)

Topic of Ph.D. ....  
.....

**19b. NET Examination**

Have you cleared NET Examination(If yes, give year and subject	.....	Proof at Page No. ....
--	-------	------------------------

**19c. Special Trainings related to specialization**

S. No.	Name of Training	Organized at	Sponsors, if any	Duration		Proof at Page No
				From	To	

**20. Experience–Research/Teaching/Extension/Administrative**

Post held	Organization	Pay Scale	Basic pay & Emoluments	Period		Nature of work	Proof at Page No.
				From	To		

**21. Honours and Awards:** (List all awards including Jawaharlal Nehru award for Ph.D. thesis, Gold Medal (UG/PG) at University level, JRF/SRF fellowship through national level test, Reputed National Level professional society award, National Talent Search Scholarship, Best Paper/Poster award in National/International Conference/Seminar/Workshop, etc.)

S.No.	Name of Award/Honour	Conferred by (Name of Body/Organization, etc.)	Year of Award	Proof at Page No.

## 22. Publications

	Category of Publication	Give Numbers only
a	Number of research paper published in standard referred journal/ referred proceedings	
b	Number of books published	
c	Number of edited books published	
d	Number of Mass awareness literature (booklet) published	
e	Number of popular article/ non-referred proceeding paper, book chapter, presented extended summary, etc.	

Give detailed information for various types of publications as mentioned above in tabular form with separate table for each category of publications. If necessary, the format of the table given below may be suitably amended to suit the type of publications.

S.No	Author(s)	Title of paper /publication	Name of Journal / publisher	Volume/ Issue/ ISBN No.	Year of publishing	NAAS Rating	Proof at Page No.

## 23. Additional Duties

S.No.	Nature of Duty	From	To	Proof at Page No.

## 24. Extra/Co – Curricular activities:

Nature of Activity	Numbers	Proof at Page No.
(a) National level games and sports participated		
(b) Regional/ inter university games and sports participated		
(c) NCC 'C' certificate and NSS camp		
(d) Republic day parade/youth festival participation/services performance award		

## 25. Any Other Information

## DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Further, I have gone through the score card, general note and conditions mentioned in the advertisement and website [www.mpuat.ac.in](http://www.mpuat.ac.in) before filling the application.

Place: .....

**Signature of Candidate**

Date: .....

## INSTRUCTIONS FOR FILLING OF APPLICATION FORM

1. The application form must be submitted typed in MS word, maintaining the margins which are required for official use.
2. **Do not change the format, sequence and numbering of the information asked in the form.**
3. No point should be omitted. If a point is not applicable to a candidate, 'Not applicable' may be written against it.
4. If the space provided in any columns is found insufficient, information may be supplied on a separate sheet indicating the enclosure number at the suitable place.
5. Every page of the application form must be signed by the candidate at the bottom of the page in the space provided.
6. Every page of the application form, including enclosures, must be numbered.
7. All the enclosures must be self- attested by the candidate with date. Originals must not be enclosed with the application form. The candidate will have to produce the original copies of all certificates and documents attached at the time of interview for verification.
8. The page number of the enclosures must be indicated in the application form at the given appropriate place.
9. Whole text of publication need not be enclosed. Attach only first page/ pages showing the necessary details of publication like title, author(s), date/ year of publication and name of Journal/ publication.
10. In case an 'Advance Copy' is sent, the DD for application fee and all enclosures must be attached with the 'Advance Copy'.